American School Of Baroda



DATE: 01/10/2023

C.B.S.E. Affiliation no. 430062

CBSE CLUSTER- XIII FOOTBALL (BOYS)2023-24

(Date: 18 October to 20 October, 2023)

INVITATION LETTER

To, The Principal CBSE Affiliated School West Zone Dear Sir/Madam,

It is a matter of immense pleasure and pride for us to inform you that our school has been entrusted with the responsibility of organising the **CBSE West Zone Football Cluster 2023-24** for Boys under **19 years age group.**

We extend a very warm invitation to you and your team on behalf of CBSE and the Management, Staff and students of **American School of Baroda**

The details of the program and important instructions with regard to the arrival and departure are attached herewith for your kind information.

Kindly note that teams (Students) must be escorted only by school teachers. No team will be accompanied by any parent.

Your early response will be greatly acknowledged.

Thanking You

Regards

The Principal





CBSE CLUSTER - XIII FOOTBALL (BOYS) 2023-24

(Date: 18 OCTOBER TO 20 OCTOBER 2023)

IMPORTANT INFORMATIONS AT AGLANCE

1	Name of the Tournament	CBSE Cluster- XIII Football (Boys) 2023-24			
2	Name of the Host School	American School of Baroda - Gujarat			
3	Address	Opp Sayajipura, Ajwa-Nimeta Road, Vadodara 19			
4	Location:	24 min (11.8 km) via New VIP Rd and Ajwa Rd			
5	Principal	Mr. Manoj Sukumaran (9275120395)			
6	E-mail. Id	info@asobaroda.org			
7	Website	www.asobaroda.org			
8	Contact Person and Number	Ms. Anagha Nayal 9275120396			
9	Nearest Railway Station	Vadodara			
10	Air Route	Vadodara			
11	Transport In-charge	Ms. Anagha Nayal			
	IMF	PORTANT DATES			
12	Last Date of Entry	10 October, 2023, Tuesday before 4:00 pm			
(a)	Championship Dates	18 to 20 October, 2023			
(b)	Managers/Coach Meeting	17 October, 2023 Time: 06:00pm			
(c)	Verification of Documents	17 October , 2023			
(d)	Opening Ceremony	18 October, 2023 Time: 9:00am			
(e)	Closing Ceremony	20 October, 2023			
(f)	Date Of Reporting	17 October, 2023 Time: before 4:00 pm			



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- 1. All the matches shall be played according to the latest and revised rules of All India Football Federation, with modifications wherever applicable.
- **2.** A Football team shall consist of maximum 16 players. No player shall be allowed to take part in the Tournament without proper kit.
- 3. All the matches at Cluster level shall be played on Knock out basis. In case of draw match atcluster level no extra time will be given.
- **4.** Up to the semifinal stage matches, the duration of the match shall be 35-10-35 min. and thefinals shall be of 45-10-45 min.
- 5. Maximum five players can be substituted in a game.
- 6. Procedure to determine the winner of a match shall be on the basis of penalty kicks wherethe competition rules require there to be a winning team after a match has been drawn.
- 7. The referee shall choose the goal at which the penalty kicks have to be taken.
- 8. If after both teams have taken five penalty kicks each, and both have scored the same number of goals, or have not scored any goal, penalty kick continues to be taken in the order of 6th, 7th and so on alternately from each side, until one team has scored a goal more than the other from the same number of kicks.
- **9.** With exception of the foregoing case, only players who are on the field of play at the end of the match, which includes extra time, are allowed to take penalty kicks.
- **10.** At Cluster level tournament too, if the number of participating teams is eight or less than eight, the tournament can be arranged with league system.
- **12. At National level:** All the teams reporting may be divided into different pools in such a way that by and large no pool is of less than four teams. From each pool, the two teams emerging on top will qualify to play the knock-out stage matches. The match to decide the third and fourth positions shallalso be played.
- **13.** The National level Tournament shall be played on league cum knock out basis. Knock out matches will commence only after the league phase of tournament is over.
- 14. In all the matches played on league basis points shall be awarded as "3" and "0" to winner and looser respectively. In case of a drawn match one point to each team shall be provided.
- **15.** In case of a tie on the points system at the pool level, then the pool winner shall be decided on the basis of goal differences. If the goal scored by each team has no difference, the draw of lots may be provided to decide the tie which shall be held in the presence of Organizing School Principal, CBSE Observer, both the teams Captains & Chief Referee.
- 16. Semi-final losers" will play the hard line match to decide 3^{rd} and 4^{th} place in the tournament.
- 17. Unless unavoidable, no team shall be called upon to play more than two matches in a day. There shall be at least three hours gap between the end of the earlier match and the commencement of the next match.
- **18.** The school Organizing Cluster level competition shall take a Group Photo of the teams that have qualified to participate at National level competition. The photo shall be signed by the host school Principal and forwarded to the school organizing next level of competition along with the original entry Performa.

American School Of Baroda



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CBSE CLUSTER- XIII FOOTBALL (BOYS)2023-24

(Date: 18 October to 20 October, 2023)

IMPORTANT INSTRUCTIONS:

- 1. **Opening and Closing Ceremony:** Opening Ceremony will be held at 9:00 am on 18 October, 2023 and Closing ceremony approximately at on 20 October, 2023.
- 2. **Participation in March past is compulsory.** Schools are requested to carry their school flag and students must be in proper sports uniform of their school. Participation in march Past is compulsory, failing which their right to participate can be forfeited.
- 3. Participation criteria as per the CBSE Rules of Sports & Games 2023-24
- 4. **AGE CRITERIA:** No player shall be below 10 years so as to participate in the championship.
- 5. Age calculation will be as :
 - (i) Under 19 years Born on or after 01.01.2005
- 6. Meeting of Coaches and Managers will be held at 6:00 pm on 17 October, 2023.
- 7. The team member must be instructed to observe discipline, code of conduct and to use the school property with utmost care. In case of any damage, deduction will be made from security deposit.
- 8. Participating schools are requested to bring attested and duly signed CBSE entry Proforma of the participants and coach/manager.
- 9. The participants need to bring their complete Football kit
- 10. Kindly do not touch the materials which are costly and sensitive like- Smart Boards, CCTV Camera, Window glass, Fans, Lights, ACs, admirals etc.
- 11. Team Coach/Manager will be held responsible for any damage/breakage of any item inside the school premises.
- 12. Team should report in the court, half an hour before the start of match.
- **13.** It is a No Tobacco/No Smoke /No Liquor/No Drugs Zone, if any illegal material isfound, it will have legal consequence.
- 14. Avail the lunch/dinner etc. as per the timings without making delay by producing the Coupons.



- 15. The team Managers and Coaches are supposed to stay with their teams.
- 16. The payment for food & staying will be borne by the teams and the payment for that per head per day @ Rs. 500/- shall be deposited in advance at the Account Section on day of Reporting. It will be compulsory for all the participating teams to avail the lodging and meals facility provided by the host school. Only vegetarian food will be served.
- 17. Security deposit of Rs. 2000/ is to be deposited at the time of reporting which is Refundable.
- 18. The team shall be responsible for their belongings and are advised not to carry costly items with them. The contingent must not put damage to the school property. In case of any damage, the participating team will have to bear the cost.
- **19.** The team officials are requested to complete all the formalities and clear all the payments before their departure.
- 20. The departing teams are requested to inform four hours prior from their departure to the Accounts Department for clearance of their accounts and for arranging the transport.

TIMING FOR MEALS:

 Breakfast 	:	8:00 am
✤ Lunch	:	11.30 am to 2:00 pm
Evening Tea	:	5:00 pm
✤ Dinner	:	8.00 pm to 9:30 pm



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CBSE CLUSTER- XIII FOOTBALL (BOYS)2023-24

(Date: 18 October to 20 October, 2023)

THE FOLLOWING DOCUMENTS ARE COMPULSORY/MANDATORY ALONG WITH THE ENTRY FORM:

The following should be produced at the time of registration duly attested by the Principal. The documents for verification in original should also be brought & shown if asked for.

- (a) For Class IX XII students copy of CBSE online registration with photo.
- (b) Team photo with Principal. (Annexure No.D)
- (c) Attested Identity card (UID) as specified by the CBSE.
- (d) Online print out of School team participation.
- (e) All the participating schools must attach the proof of payment of Annual Sports Fee to CBSE (Rs. 10,000/-) session 2023-24

Note: Only online registration of participants with proper UID number & online entry proforma as submitted on CBSE Website will be accepted.



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CBSE CLUSTER- XIII FOOTBALL (BOYS)2023-24

(Date: 18 October to 20 October, 2023)

ANNEXURE – A

'Letter of confirmation of participation' to be sent by mail to info@asobaroda.org before 10 October, 2023.

The Principal, American School of Baroda Vadodara

Dear Sir,

This is to confirm that our school would be participating in the CBSE CLUSTER-XIII FOOTBALL (BOYS)2023-24 from 18 October to 20 October, 2023.

The details are as follows.

Name of the School :_____

Address:_____

Name of the PET/ Coach:.....

Email – id :

Mobile No.:

We would be forwarding the details as per the annexure B, C, D, E and F before

10 October, 2023.

Yours Faithfully





Kindly enclose;

CBSE Online Participation list (Downloaded

from www.cbse.nic.in),

To be attested by the School Principal.

American School Of Baroda



ANNEXURE – C

C.B.S.E. Affiliation no. 430062

DETAILS OF COACH / MANAGER ACCOMPANYING THE TEAM

(Maximum two)

Sr.No.	Name of the Coach/Manager	Contact No.	Photograph
			Photograph attested by the Principal
			Photograph attested by the Principal

Certified that the details mentioned above is true.

School Seal (Round)

Signature of the Principal

Name of the Principal:

Mobile of the principal:

.....



ANNEXURE – D

(Please note:- to be filled in capital letters and sent on or before 10 October, 2023)

. Name of the Principal :
2. School Address :
3. Contact Number :
ł. E- Mail :
5. Website :

6. Group photograph of the team with the school principal and Coach/PET

Group Photo

School Seal (Round)

Signature of the Principal



ANNEXURE - E

CBSE CLUSTER- XIII FOOTBALL (BOYS)2023-24

(Date: 18 October to 20 October, 2023)

Age Category:
Name of the School :
Address :
Phone No.:

(To be filled for all the students included in the team)

S. No.	Name of the Student	Class	Admission No.	Date of Birth	CBSE Registration No. only for IX,X,XI,XII /UID	Photograph attested by the Principal
1						
2						
3						
4						



ANNEXURE - F

Details of Journey

Name of the School:
Name of the Coach/Manager :
Mobile No:

0 1		
SI.no	Arrival Particulars	
1	Mode of Transport	
	1	
2	Name of the Train/Bus	
	,	
3	Arrival Date	
4	Arrival Time	
5	Number of Boys	
	5	
6	Departure Date	
	-	
7	Total Members of team	
	including	

School Seal

Principal Signature



DISQUALIFICATION

A player/team may be disqualified/scratched for the following reasons.

- 1. If the ineligibility of any member of the team is detected.
- 2. Inclusion of non bonafide student in the team.
- 3. Misbehavior on ground by participants or accompanying official.
- 4. Use of abusive language by participants or accompanying official.
- 5. Misbehavior with Officials/Opponents by participants or accompanying official.
- 6. Indiscipline at the place of stay by participants or accompanying official.
- 7. Damaging the school property.
- 8. Indiscipline during the Opening and Closing ceremonies by participants or accompanying official.

PROTEST

Protest of any nature in connection with the tournament shall be in writing and must reach the Organizing Secretary and CBSE Observer with in one hour of the declaration of the result, duly accompanied by a fee of Rs.1000/- (Rupees One Thousand).

Such a protest will be considered by Jury of Appeal, consisting of following:-

1. Principal, Organizing School 2.Organizing Secretary 3.CBSE Observer 4.One or two technically qualified People present at the venue

The parties under dispute may be heard before deciding the issue. In case the protest is uphold, the protest fee shall be refunded to the protesting school otherwise the fee shall be forfeited.

The decision taken by the Jury of Appeal will be final and binding.

The decision, together will full facts of the protest may immediately be reported to the AEO(Sports) CBSE.

MEDALS AND CERTIFICATES

No Participation Certificate shall be given to a player/team that does not play after reporting.

UMPIRES/REFEREES/GAME OFFICIAL

Decision of the game officials is final.



Payment for your boarding, food for all 04 days & security deposit will be accepted only in **CASH** on the day of registration.

Note: <u>No other mode of payment will be accepted.</u>

Cost of food and stay per head per day Rs. 500/ Security Deposit Rs. 2000/- Per School(Refundable)

Note: After noon Lunch, Tea and dinner will be served on 17 October, 2023.



UNDERTAKING

It would be responsibility of the teachers/coaches to take care that no damage is done to the school property. The AC's are not to be operated and the educomp boards and projectors are not to be touched. Any damage done to the property of the school during the stay by participation will have to be compensated for, by the respective school.

Name of coach

Signature



CBSE CLUSTER- XIII FOOTBALL (BOYS)2023-24

(Date: 18 October to 20 October, 2023)

Food Details:

Details	17/10/2023	18/10/2023	19/10/2023	20/10/2023
Breakfast	****			
Lunch				
Diner				
Total numbers				

Accommodation Details :

Details	17/10/2023	18/10/2023	19/10/2023	20/10/2023
Total numbers				

Principal SIgn :

Seal: