



MANDATORY PUBLIC DISCLOSURE

A. GENERAL INFORMATION

SL. NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	AMERICAN SCHOOL OF BARODA
2	AFFILIATION NO. (IF APPLICABLE)	430026
3	SCHOOL CODE (IF APPLICABLE)	10051
4	COMPLETE ADDRESS WITH PINCODE	OPP. SAYAJIPURA, AJWA – NIMETA ROAD, VADODARA- 390019
5	PRINCIPAL NAME & QUALIFICATION	MR. MANOJ SUKUMARAN (M.SC, B.ED)
6	SCHOOL EMAIL ID	info@asobaroda.org
7	CONTACT DETAILS (LANDLINE/MOBILE)	9099056693

B. DOCUMENTS AND INFORMATION

SL. NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION IF ANY	ATTACHED
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE AS APPLICABLE	ATTACHED
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE BY THE STATE GOVT/UT	ATTACHED
4	COPIES OF RECOGNIZATION CERTIFICATE UNDER RTE ACT, 2009 AND IT'S RENEWAL IF APPLICABLE	NA
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	ATTACHED
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	ATTACHED
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION SELF CERTIFICATION BY SCHOOL	ATTACHED
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	ATTACHED

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED IN LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

AMERICAN SCHOOL OF BARODA


DIRECTOR


Principal,
American School of Baroda.



CENTRAL BOARD OF SECONDARY EDUCATION
(An Autonomous Organization under the Ministry of Human Resource Development Govt. of India)



C. RESULTS AND ACADEMICS

SL. NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	FEE STRUCTURE OF SCHOOL	ATTACHED
2	ANNUAL ACADEMIC CALENDER	ATTACHED
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	ATTACHED
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	ATTACHED
5	LAST THREE YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	

RESULT CLASS: X

S. NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2020-2021	28	28	100 %	
2	2021-2022	10	10	100 %	
3	2022-2023	16	16	100%	

RESULT CLASS: XII

S. NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2020-2021	11	11	100%	
2	2021-2022	9	8	88.8%	
3	2022-2023	16	14	87.5%	

D. STAFF (TEACHING)

S.NO.	INFORMATION	DETAILS
1	PRINCIPAL	1
2	TOTAL NO. OF TEACHER	30
	• PGT	6
	• TGT	43
	• PRT	15
3	TEACHERS SECTION RATIO	1.5/1
4	DETAILS OF SPECIAL EDUCATOR	0
5	DETAILS OF COUNSELLOR AND WELNESS TEACHER	1

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J. Kumaran

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E. SCHOOL INFRASTRUCTURE:

S.NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL	13513 SQ. METERS
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	27 (44.59 SQ MTR)
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	3 (84.81 SQ MTR) 1 (54 SQ MTR)
4	INTERNET FACILITY (Y/N)	Y
5	NO. OF GIRLS TOILETS	23
6	NO. OF BOYS TOILETS	23
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	ATTACHED

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